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СИСТЕМАЛЫК КОНЦЕПЦИЯНЫН КӨЗ КАРАШЫНАН ДИАЛЕКТИКАЛЫК  
ОЙ ЖҮГҮРТҮҮНҮН ЛОГИКАЛЫК ЖОЛУН ИЗИЛДӨӨ

ИССЛЕДОВАНИЕ ЛОГИЧЕСКОГО СПОСОБА ДИАЛЕКТИЧЕСКОГО МЫШЛЕНИЯ С  
ТОЧКИ ЗРЕНИЯ СИСТЕМНОЙ КОНЦЕПЦИИ

**A STUDY ON THE LOGICAL WAY OF DIALECTICAL THINKING FROM THE  
PERSPECTIVE OF SYSTEM CONCEPT**

**Кыскача мүнөздөмө:** Марксисттик философиянын негизги ыкмасы катары диалектикалык ой жүгүртүү материалисттик диалектиканын жетекчилиги астында субъект кубулуштарды байкап, көйгөйлөрдү талдап, карама-каршылыктарды чечкен илимий ой жүгүртүү ыкмасы. Диалектикалык ой жүгүртүүнүн логикалык жолу жана практикалык талаптары негизинен төрт звенодо камтылган: карама-каршылыктарга туш болуу, карама-каршылыктарды талдоо, карама-каршылыктарды түшүнүү жана карама-каршылыктарды чечүү. Диалектикалык ой жүгүртүүнүн туруктуу өнүгүшү жана анын логикалык жолун так түшүнүү ой жүгүртүүдөгү тоскоолдуктарды жеңип, көйгөйлөрдү чечүү жөндөмүн өркүндөтүү үчүн чоң мааниге ээ.

**Аннотация:** Как основной метод марксистской философии, диалектическое мышление представляет собой научный способ мышления, при котором субъект наблюдает явления, анализирует проблемы и разрешает противоречия под руководством материалистической диалектики. Логический путь и практические требования диалектического мышления в основном воплощаются в четырех звеньях: столкновение с противоречиями, анализ противоречий, постижение противоречий и разрешение противоречий. Настойчивое развитие диалектического мышления и точное постижение его логического пути имеет большое значение для преодоления барьеров мышления и совершенствования способности решать проблемы.

**Abstract:** As the basic method of Marxist philosophy, dialectical thinking is a scientific way of thinking in which the subject observes phenomena, analyzes problems and solves contradictions under the guidance of materialist dialectics. The logic path and practical requirements of dialectical thinking are mainly embodied in four links: facing up to contradictions, analyzing contradictions, grasping contradictions and solving contradictions. Insisting on dialectical thinking and accurately grasping its logical way is of great significance for breaking the barriers of thinking and improving the ability of problem solving.

**Негизги сөздөр:** карама-каршылык; диалектикалык ой жүгүртүү; логикалык жол.

**Ключевые слова:** противоречие; диалектическое мышление; логический путь.

**Keywords:** contradiction; dialectical thinking; logical path.

Dialectical thinking is the unity of world outlook and methodology. In this sense, dialectical thinking and dialectical thinking mode are also the relationship between one body and two wings. On the new journey, in order to solve the outstanding contradictions in the historical process of economic society and profoundly grasp the operating law of economic and social development, we must adhere to dialectical thinking in practical work.

**I.** Facing up to the objectivity of contradiction is the premise of adhering to dialectical thinking

The practical application of dialectical thinking is a rigorous thinking process, and this complete logical way is mainly reflected in ideological preparation, raising questions, analyzing problems and

solving problems. Among these logical links, the first link aims to face up to the objectivity of contradiction and its important significance.

#### 1. Face up to the objectivity of contradiction

Contradiction is the inherent stipulation of things themselves. Comrade Mao Zedong once pointed out that "the world is made up of contradictions. There is no world without contradiction. Our task is to correctly handle these contradictions"<sup>[1]</sup>. From the universality of contradiction, contradiction exists in everything and its development process. In nature, both macro-form substances and micro-form molecules and particles contain contradictions. There are also various contradictions in human society, among which the most basic contradiction is the contradiction between productive forces and production relations, economic base and superstructure. Contradiction is a problem, which exists not only in the objective world, but also in people's subjective world. In essence, all kinds of contradictions reflected in ideological views or concepts are subjective mappings of objective contradictions in the human brain. In fact, science and history have repeatedly proved that everything contains the relationship of unity of opposites, and the essence of things is contradiction, in other words, there is no objective and subjective world without contradiction. Therefore, facing up to the objectivity of contradiction is the starting point of all scientific understanding.

#### 2. Grasp the inner meaning of contradiction

Materialist dialectics is a theory that studies the law of connection and development. The content of connection and the motive force of development are caused by the contradictory movement of things. As Lenin once said, "dialectics is the contradiction in the essence of the object of study"<sup>[2]</sup>. Dialectical way of thinking, that is, materialistic way of thinking, is also a way of thinking to understand, analyze and solve contradictions from the viewpoint of connection and development. Fundamentally speaking, this way of thinking is to grasp the essence of things through their external appearances on the basis of discovering the relationship of opposition and unity within or between things. Therefore, the concept of contradiction occupies an important position in understanding dialectical thinking mode. Then, what is the concept of contradiction under dialectical thinking mode? Contradiction is a philosophical category that reveals things and their changing process. Generally speaking, contradiction is the relationship of unity of opposites. From the perspective of structural category, contradiction cannot exist without two opposing aspects, in other words, the content of contradiction involves the connection between two opposing aspects, and this contradictory attribute of contradiction is interdependent, that is, both sides need to exist at the same time, or the premise of one party's existence is that the opposite party also exists at the same time. From the perspective of formal category, contradiction is manifested not only in the unity of opposites between different elements within a thing, but also in the unity of opposites between different things. In terms of nature, contradictions can occur between people, between people and things, and between things. Therefore, no matter what kind of contradictory relationship, its essence is that unity is contained in opposition, and unity contains opposition.

#### 3. Deeply grasp the great significance of contradictions

First of all, analyze the contradictions of things and avoid one-sided view of problems. Contradictions exist in everything and run through every link of the development of things. Deeply grasp the contradictions contained in things, understand them according to the real appearance of things, comprehensively analyze the opposites and unity in everything, and avoid falling into the blind area of falsely recognizing the essence of things in the state of subjective and objective reflection deviation. Secondly, analyze the contradictions of things to prevent a partial view of the problem. Contradiction has universality and particularity, and the universality of contradiction exists in particularity, that is to say, any concrete thing that exists objectively has its own personality, and at the same time, its own personality contains commonness, which is a collection of special and general. There are many types of contradictions in the real world. Study the contradictions contained in things, understand the contradictions at different levels, try to analyze the contradictions at multiple levels, and prevent local understanding from replacing the holistic view. Finally, analyze the contradictions of things and put an end to extreme treatment of problems. The extreme view is that the view of things is easily transformed from a prejudice to another view of its opposite, instead of seeing the unified face in the opposite or finding the opposite in the unified face. In a word, extreme view is a view that can only see one aspect of things, and this way of looking at problems is opposite to the scientific way of understanding. Deeply grasp the unity of opposites of things and avoid falling into the quagmire of agnosticism under the influence of two extreme wrong ideas.

**II. Analyzing contradictions as a whole is the inherent requirement of adhering to dialectical thinking**

Facing up to the objectivity of contradiction is the general premise of using dialectical thinking mode to understand things and analyze problems, and it is also a scientific attitude that must be possessed when using dialectical thinking mode. The logical starting point of dialectical thinking mode in practical activities is different from the general premise, because the logical starting point begins with the discovery of specific contradictions. Everything that exists in reality, especially every job in people's real life, has its own unavoidable contradictions, but there is no unified attribute of specific contradictions for different things and jobs, which requires us to explore its essence through complex phenomena.

1. Investigate and study specific things and profoundly grasp the nature of things

Without the concrete analysis of the actual situation, it is impossible to recognize the contradictory characteristics contained in specific things. Without a systematic understanding of the contradictory characteristics of things, it is impossible to accurately grasp the essence of things, and the final result is that strategies based on fuzzy understanding cannot produce practical results. The process of investigation and research is the process of getting rid of subjective speculation. In this process, a large number of perceptual materials are occupied by in-depth observation of the actual situation of the problem, and the understanding of the essence of things or problems is formed by processing perceptual cognition with abstract thinking. It is not difficult to find that investigating the specific situation of things or problems is an important link in judging the nature of things. In "On Contradictions", Comrade Mao Zedong discussed the relationship between analyzing specific situations and grasping the characteristics of contradictions through investigation and study. "Don't bring any subjective randomness, but we must see the specific contradictions, the specific status of all aspects of contradictions and the specific mutual relationship of contradictions in these phenomena from the specific conditions contained in objective actual movements"<sup>[3]</sup>. Therefore, in general, only by investigating and studying the specific conditions, contradictions, status and relations in the development process of things or problems can we find the differences of contradictions and point out the solutions to the problems.

2. Dialectical thinking and overall analysis of different aspects of contradictions

In fact, analyzing contradictions is the continuation of the process of discovering contradictions. The basic principle of materialist dialectics points out that to look at problems dialectically and analyze the contradictions of things is to find a unified face in the opposites of different aspects and look at contradictions from a related, developing and comprehensive point of view. To do this, generally speaking, we can start from three aspects. First of all, analyze the different characteristics of the opposite and unified sides of specific things. The study of different aspects of contradictions in things needs to use scientific thinking mode, especially rational thinking mode to strip off the external appearance of contradictions, grasp the root of constant change and complete the confirmation of the essence of contradictions on the basis of dialectical analysis. Secondly, explore the relationship between the two sides of the contradiction. After distinguishing the characteristics of different aspects of contradictions and confirming the essence of contradictions, it is necessary to deepen the analysis of the internal relations of different contradictions. The purpose of this analysis is to clarify the status of different contradictions in the development of things. In fact, the contradiction of things is systematic. According to the dominant and dominated relationship between contradictions and the unbalanced nature of both sides of contradictions, contradictions can be divided into main contradictions and secondary contradictions, and the main and secondary aspects of contradictions. Finally, evaluate the development trend of contradictions. According to the basic state of the development of both sides of the contradiction, we can grasp the inevitability through contingency, make a concrete historical analysis of realistic contradictions in different categories, scientifically predict the future development of contradictions, and objectively look at the different development stages and possible final results of contradictions. Through analysis, we can see that the main task of this stage is to fully reveal the internal relations of contradictions.

**III. Grasping contradictions in all directions is the key to adhering to dialectical thinking**

Understanding and resolving contradictions have to go through two leaps from "practice to understanding" and "understanding practice", in which the former link is embodied in acknowledging contradictions and investigating contradictions, The latter link is embodied in grasping and solving contradictions, that is, formulating countermeasures and implementing them. Judging from the task of cognition, understanding contradictions and grasping their significance in all directions is not only to explain clearly the characteristics and essential provisions of contradictions contained in things as a

whole, but also to provide feasible countermeasures for solving contradictions. It has been proved that the solution to the problem is determined by the nature of the problem itself. The nature of the problem is different, and the corresponding strategies to solve the problem will be different. Generally speaking, at least three aspects need to be considered to solve different qualitative problems realistically and put forward the basic strategies to solve contradictions.

1. Distinguishing the fundamental nature of contradictions is the theoretical basis of adopting strategies

The main contradiction and the secondary contradiction are analyzed in front. The main and secondary aspects of the contradiction are to clarify the attributes of the contradiction and lay the foundation for solving the contradiction. According to the change of the goal of solving problems and the way of struggle, the contradiction of things is defined as antagonistic contradiction and non-antagonistic contradiction, which is an important link to formulate feasible countermeasures on the basis of comprehensively grasping contradictions. The main contradiction and the secondary contradiction are analyzed in front. The main and secondary aspects of the contradiction are to clarify the attributes of the contradiction and lay the foundation for solving the contradiction. According to the change of the goal of solving problems and the way of struggle, the contradiction of things is defined as antagonistic contradiction and non-antagonistic contradiction, which is an important link to formulate feasible countermeasures on the basis of comprehensively grasping contradictions. Whether to adopt confrontational or non-confrontational struggle to solve contradictions and realize the replacement of old things by new things. Engels once said, "If the old things are rational enough to die without resistance, then replace them peacefully; If the old thing resists this inevitability, it will be replaced by violence"<sup>[4]</sup>. From the philosophical point of view, correctly judging antagonistic or non-antagonistic contradictions and adopting corresponding forms of struggle are the theoretical basis for correctly treating problems and formulating corresponding countermeasures. Therefore, it can be said that strictly distinguishing two kinds of contradictions and adopting the correct form of struggle is the general strategy for people to solve practical problems, which is directly related to the actual effect of problem solving.

2. Analyzing the conditions of contradiction transformation is the basic principle to solve problems dialectically

In real life, antagonistic contradictions and non-antagonistic contradictions can be transformed into each other, but this transformation can not happen by subjective imagination, that is, the transformation between them should be based on the existence of objective conditions. In fact, the way to solve contradictions depends not only on their nature, but also on the conditions under which contradictions exist. Therefore, when solving antagonistic and non-antagonistic contradictions, we should combine practical needs with contradictory attributes, actively create conditions to make the nature of contradictions develop in a favorable direction, and on the basis of this, adopt corresponding solutions in time to achieve the set goals according to the situation.

3. Looking at the changes of contradictions historically is the way to adjust the problem-solving strategy

The contradiction of the same thing will change in its particularity at different stages of development. "Everything is based on time, place and conditions, and I am good at exchange and repetition, and I am good at grasping the effectiveness of my work"<sup>[5]</sup>. It is the basic spirit of dialectical thinking to distinguish the different characteristics of contradictions in different stages of development in the same historical process and adjust the struggle strategy to meet the needs of the development and change of contradictions. It can be seen that only by historically grasping the nature changes of contradictions in different stages of development, through the concrete analysis of the essence of problems in different stages, and timely adjusting the feasible strategies, can the problems be properly solved. In short, in the case of constant movement and development of things, "the old process and old contradictions are eliminated, and new processes and new contradictions occur, so the methods to solve contradictions are different"<sup>[6]</sup>.

**IV. Resolving contradictions systematically is the aim of practicing dialectical thinking**

"Of course, the weapon criticized by philosophy cannot replace the criticism of weapons, and material power can only be destroyed by material power; But once the theory has mastered the masses, it will also become a material force"<sup>[7]</sup>. This enlightens us that the practice of dialectical thinking needs to be concretized into three aspects in order to solve contradictions in the practice guided by theory.

1. Adhering to the combination of system concept and dialectical thinking is an important measure to optimize and solve contradictions

System concept is an important category of materialism and dialectics, and it is a fundamental thought and working method. In the scientific thinking system, the so-called system is an organism composed of many elements of unity of opposites, which is characterized by integrity, structure, hierarchy and openness. Therefore, the concept of system mainly refers to the thinking mode of understanding and dealing with problems in a coherent, developing, comprehensive and dialectical way, which is based on the integrity, structure, hierarchy and openness of the system. General Secretary Xi Jinping pointed out: The whole world is a interrelated and interactive system. "To adhere to materialist dialectics, we must grasp things from the internal relations of objective things, and understand and deal with problems"<sup>[8]</sup>. Therefore, in the process of implementing the strategy, it is necessary to adhere to the combination of system concept and dialectical thinking to deal with the dynamic relationship between overall planning, system deployment and "two-point theory" and "key theory", so as to grasp the development of contradictions as a whole and optimize the process of contradiction resolution.

2. Adhering to the concrete historical unity of theory and practice is an inevitable requirement for using dialectical thinking to solve contradictions

The viewpoint of practice is the primary relationship of Marxist philosophy, which points out that only through practical activities can people sum up experience and form theoretical understanding. At the same time, scientific theory can provide guidance for people's practical activities and make people's practical activities more valuable. The internal unity and mutual support between theory and practice require them to coexist in a complete contradiction resolution system.

In the process of using dialectical thinking to solve contradictions, acknowledging contradictions, investigating problems and analyzing contradictions is to occupy a lot of perceptual materials and form rational knowledge through concrete practical activities, while formulating strategies on the basis of grasping contradictions and finally implementing this solution in concrete practice is a process in which rational knowledge is tested in practice. From this point of view, using dialectical thinking to discover, analyze and solve problems must achieve the concrete historical unity of theory and practice. Only in this way can this thinking play its powerful role.

3. Dare to struggle is an important principle of using dialectical thinking

In observing, analyzing and solving the logical relationship of things' contradictions, we should be good at observing and analyzing the contradictions contained in things with dialectical thinking, and adopt corresponding struggle strategies to resolve the contradictions according to the cognition of dialectical analysis, which is the objective requirement of the law of contradictions. In fact, insisting on problem-oriented and acknowledging the existence of contradictions is to dare to fight against contradictions and to carry forward the spirit of struggle in solving problems. General Secretary Xi Jinping pointed out: "We must carry forward the spirit of struggle, dare to struggle, be good at struggle, and adjust the struggle strategy in time according to the changes in the situation"<sup>[9]</sup>. Therefore, we should always dare to challenge the problem, actively participate in the contradictory struggle in different environments, and resolutely fight during this struggle, so that the strategy of contradiction resolution can be implemented.

In short, in the face of complex things and heavy tasks, it is a consistent idea to adhere to the combination of systematic planning and focusing on key points. Grasping the logical logic and practical requirements of dialectical thinking is the key to improve dialectical thinking ability. Therefore, only by understanding the logical approach of dialectical thinking mode from the system concept can we better understand its important value in practice.

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